A NEW KING ANOINTED:

January 8 1659

With the Manner of the Solemnity AT HIS *INAUGURATION.*

And the several

SPEECHES and ADDRESSES.

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A NEW KING ANOINTED.

Communicated by *Letter* to a Friend.

SIR,

AS a grateful return for your laſt Intelligence, and to keep up our ſo long correſpondence in that kinde, I have ſent our lateſt City-Novelty, eſpecially which moſt concerns you of the Northern parts. We have in England been peſtered many years with ſtrange opinionated people, who according to the madneſs of their inward fancies, have had ſundry outward actions of the ſame ſimilitude, to demonſtrate what ſpungie and frothy *Chimera*'s they build their Religion on, (as they call it:) We have ſeen the trembling and poſſeſſed Quaker; the Dive-dapper, or dipt Anabaptiſt: From which laſt, are ſprung up a ſort of Muſhrome-pickled people, who ſtyle themſelves Fifth-Monarchy men, (or *Millenarian* Apes) to which black and cloudy Sect, the *Vane* Sir *Harry* is a ſtrong adherer, and they with infinite tokens of joy do receive him for their Earthly Chief; as you ſhall underſtand by the ſequel.

There was lately a very great Convention of these kinde of people at their wonted Rendezvouz in Colemanstreet, at their old Colledge in Swanalley, where the Learned of that Fry do (at such Meetings) *Hint at things* (as they call it) not *preach the word*, as formerly they termed it. To which place resorted *Rogers*, *Simpson*, *Feak*, *Canne*, and the politick Sir *Harry*, and many others of that crew, not worth the naming. The number being complete, *Rogers* falls to hinting from that Text:

And when there was no King in Israel, *every man did that which was good in his own eyes.*

And proceeds thus:

If the people of God found the want of a KING *to be such a defect, as that without him, and for want of him, every one followed his own imaginations, and fixed Principles, (such as we retain) were almost quite expunged, and vain conceits were taken by the vulgar (as we see at this day in our times) for fundamentals: If this was so much to be bemoan'd in those days, by a people that lived under the Covenants, and under the Promises, and had Prophets and Seers amongst them (almost as good as any of us, but could not talk about half so well) then well may we make it our Lamentation, in this our dark and gloomy day, that we who have so long waited for our* Fifth Monarch, *King* Jesus, *should yet be left here without him, or some in his stead, to be our head and leader in this our bewilderneſſed and thorny Pilgrimage.*

Prevention of evils are the best of Cures: And truly

I cannot but think, that we might find out one amongst us, whom we might Anoint over us, to help us forward in our Extasies and Revelations, and to assist us in our patient waiting and expectation of our desired Monarch.

Feak hearing his Brother hint for a King to be chosen and anointed forthwith, and well knowing Sir *Harry* to be principled and pated fit for the business, steps up in the Congregation, and craving leave to hint a word or two, in order to what his brother *Rogers* had proposed, bespake them after this manner:

I hope Brethren there is none in this place that will deny the sacred Authority of the Fift Monarch, whom we have so long look'd for; and though he be not as yet (nor I know not when he will) come to Reign visibly amongst us, yet we are not to mistrust our Fancies and Imaginations, which are the onely Parents and Authors of our hoped for Regality; Nor do I find it contrary to my will, or our wills and Inclinations (the rules we walk by) to have one chosen & anointed by us, with provision made, that he shall hold and enjoy the title of the Fift Monarch, *no longer then till the coming of King Jesus, and to him shall peaceably resign both Scepter and Government. And that we may remove every obstacle, & plain the way of my dissenting Brother, I shall further hint, and make out, that to the power of choosing a King, remaineth and abideth in* the people; *so the Anointing and Confirming him resideth immoveably in* the Prophets and Seers of the people: *In his Congregation there fore being qualified in both parts, and we here be-*

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ing the Terreſtrial Head of this Fift and laſt Monarchy, may, (I do infallibly affirm) Arrogative to our ſelves in the juncture of time, both the choice and Inauguration of one fit for the undertaking.

After this, *Canne* had ſpoke next, but having a little imperfection in his ſpeech, was prevented by a ſwifter linguiſt, which was the true principled ond pregnant conceited *John Sympſon*, who in few words approving and ſeconding what his brethren had hinted touching the neceſſity and uſefulneſſe (notwithſtanding the Vote of Parliament) of a King, concluded, with bowing himſelf towards Sir *Harry Vane* in token of ſubmiſſion (by which the people knew how to make their choice) and *Canne* was by this time ready to ſpeak and he did ſo, and ſaid, *Brethren, I deſire we may chooſe Sir* Harry Vane *King, and that he may be Anointed before the* Parliament *ſend him to ſeek his Fathers Aſſes.*

Theſe ſeveral ſpeeches were no ſooner ended, having great operations upon the ſpirits of the Congregation, but they fall to the nomination and election of Sir *Harry* to be *the Fifth Monarch*, and ſoon diſpatched their buſineſſe, who did very well reſent it, and in returning thanks, had almoſt miſtaken himſelf, and was giving them the thanks of the houſe, as being the language he had been ſo long uſ'd to.

Their next work is to Anoint him, which office be performed by the grave and reverend Stiller of ſtrong Waters, *John Doctor Canne*, who learn'd to

Preach

Preach in *Ireland*, to print in *Holland*, to pray in *Coleman-ſtreet*, and to write Intelligence at *Weſtminſter* under his Maſter *Nedham*: He deſired to be excuſed from that imployment, for that he had never been in *France* nor any other place where they uſe anointing, neither had he skill in Oyls, for that he was a ſtiller of Spirits, and ſo was ignorant both of the quality and quantity that was to be uſed: but being furniſht and inſtructed by the more Politick and knowing, Sir *Harry* was had up to their high Altar, and in the face of the Congregation, with great ſolemnity and triumph, the Cruſe of Oyle was by Doctor (or Biſhop) *Canne* powred upon his head, with theſe or the like form of words.

We the onely Saints that are for Monarchy, *to whom only the opinion of* Kingſhip *is lawful, having neither the fear nor dread of* Parliamentary *Authority before our Eyes; have freely elected and choſen thee* Fifth Monarch, *to whom and to whoſe Laws and Edicts, we do promiſe all obedience until the Coming of our long Expected* KING JESUS; *and that thou ſurrender it to him, and become ſubject as we our ſelves.*

After the Office thus performed in the ſight of the whole Congregation, an Oath was preſented to him in theſe words:

After

I Sir Harry, *being by the providence of these my Brethren, chosen and anointed* Fifth Monarch, *which I heartily accept of; Doe promise and declare, That I will Countenance and Encourage all Self-endedness and Self-Interests, and the practisers thereof, and will to the uttermost of my power, advance and promote Jesuitical principles and practises; and will daily abet and assist all such who shall make Mischiefs in the* Parliament, *or Mutinies in the* Army. *These principles I hereby engage not to revoke, as I tender both You, and love Mischief.* So be it.

But before it could be administred to him, News was brought of the Order of Parliament for his speedy Confinement, which put a period to their present Meeting; for that he in a forced obedience thereunto, retired into the Bishoprick of *Durham*, where now this Anointed keeps his Court.

FINIS.